

Committee on State Administration Appropriations

Monday, April 17, 2006

COMMITTEE ACTION
REPORT

State Administration Appropriations Committee

4/17/2006 3:00:00PM

Location: 12 HOB

Print Date: 4/17/2006 5:51 pm

Attendance:

| | Present | Absent | Excused |
|----------------------|---------|--------|---------|
| Kim Berfield (Chair) | X | | |
| Mary Brandenburg | Х | | |
| Audrey Gibson | X | | |
| Wilbert Holloway | Х | | |
| Stan Jordan | . X | | |
| John Legg | X | | |
| Carlos Lopez-Cantera | Х | | |
| Ron Reagan | X | | |
| Julio Robaina | х | | |
| Franklin Sands | × | | |
| Baxter Troutman | X | | |
| Totals: | 11 | 0 | 0 |

State Administration Appropriations Committee

4/17/2006 3:00:00PM

Location: 12 HOB

HB 161 CS: Building Assessment and Remediation

| X Favorable | | | | | |
|----------------------|---------------|---------------|---------|-----------------|-----------------|
| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
| Mary Brandenburg | X | | | | |
| Audrey Gibson | X | | | | |
| Wilbert Holloway | X | | | | |
| Stan Jordan | | | Х | | |
| John Legg | X | | | | |
| Carlos Lopez-Cantera | X | | | | |
| Ron Reagan | X | | | | |
| Julio Robaina | X | | | | |
| Franklin Sands | X | | | | |
| Baxter Troutman | | | х | | |
| Kim Berfield (Chair) | X | | | | |
| | Total Yeas: 9 | Total Nays: (|) | | |

Appearances:

Bill

Dan Pollock (Lobbyist) - Proponent Skyetec & Florida Home Builders Association

Bill

John McBride, Legislative Affairs Director (Lobbyist) (State Employee) - Information Only Department of Business and Professional Regulation 1940 N. Monroe St.

Tallahassee FL 32399 Phone: 487-4827

State Administration Appropriations Committee

4/17/2006 3:00:00PM

Location: 12 HOB

Print Date: 4/17/2006 5:51 pm

HB 517 CS: Corporation Not For Profit Self-Insurance Funds

X Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|----------------------|---------------|---------------|---------|-----------------|-----------------|
| Mary Brandenburg | X | | | | |
| Audrey Gibson | X | | | | |
| Wilbert Holloway | X | | | | |
| Stan Jordan | | | Х | | |
| John Legg | X | | | | |
| Carlos Lopez-Cantera | X | | | | |
| Ron Reagan | х | | | | |
| Julio Robaina | х | | | | |
| Franklin Sands | Х | | | | |
| Baxter Troutman | | | Х | | |
| Kim Berfield (Chair) | X | | | | |
| | Total Yeas: 9 | Total Nays: 0 |) | | |

State Administration Appropriations Committee

4/17/2006 3:00:00PM

Location: 12 HOB

Print Date: 4/17/2006 5:51 pm

HB 957 CS: Community Associations

| stitute |
|---------|
| |

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|----------------------|---------------|-------------|---------|-----------------|-----------------|
| Mary Brandenburg | X | | | | |
| Audrey Gibson | X | | | | |
| Wilbert Holloway | X | | | | |
| Stan Jordan | | | Х | | |
| John Legg | X | | | | |
| Carlos Lopez-Cantera | X | | | | |
| Ron Reagan | X | | | | |
| Julio Robaina | X | | | | |
| Franklin Sands | X | | | | |
| Baxter Troutman | | | Х | | |
| Kim Berfield (Chair) | X | | | | |
| | Total Yeas: 9 | Total Nays: | 0 | | |

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

| | | | | | Bill | No. | 957 | CS |
|----|-------------------------|------------|---|----------|--|---|-----|----|
| | COUNCIL/COMMITTEE A | ACTION | | | | | | |
| | ADOPTED | (Y/N) | | | | | | |
| | ADOPTED AS AMENDED | (Y/N) | | | | | | |
| | ADOPTED W/O OBJECTION | (Y/N) | | | | | | |
| | FAILED TO ADOPT | (Y/N) | 1 | | | | | |
| | WITHDRAWN | (Y/N) |) | | | | | |
| | OTHER | | | | | | | |
| | | | *************************************** | | ************************************** | *************************************** | • | |
| 1 | Council/Committee heari | ng bill: | State I | Administ | ration | _ | | |
| 2 | Appropriations Committe | е | | | • | | | |
| 3 | Representative(s) Robai | na offere | d the fo | llowing: | | , | | |
| 4 | | | | | | | | |
| 5 | Amendment (with di | rectory a | nd title | amendme | ents) | | | |
| 6 | Remove line(s) 368 | through | 390: | | | | | |
| 7 | | | | | | | | |
| 8 | ======== T I T | LE AM | ENDM | E N T == | ====== | | == | |
| 9 | Remove line(s) 20 | through 2 | 3 and in | sert: | | | | |
| 10 | to annual reports of as | ssociation | s; | | | | | |
| | | | | | | | | |
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State Administration Appropriations Committee

4/17/2006 3:00:00PM

Location: 12 HOB

HB 1109 : Title Loan Lenders

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|----------------------|---------------|---------------------------------------|---------|-----------------|-----------------|
| Mary Brandenburg | | Х | | | ivay |
| Audrey Gibson | Х | | | | |
| Wilbert Holloway | | | Х | | |
| Stan Jordan | | | X | | |
| John Legg | | Х | | | |
| Carlos Lopez-Cantera | | Х | | | |
| Ron Reagan | X | | | | |
| Julio Robaina | X | · · · · · · · · · · · · · · · · · · · | - | | |
| Franklin Sands | | Х | | | |
| Baxter Troutman | X | | | | |
| Kim Berfield (Chair) | X | | | | |
| | Total Yeas: 5 | Total Nays: | 4 | | |

Appearances:

HB 1109 Amendment 2
Don Saxon, Commissioner (State Employee) - Information Only
Office of Financial Regulation
Fletcher Building
Tallahassee FL 32399
Phone: 410-9601

Bill

Detective Jack Gee (General Public) - Opponent
Ft. Lauderdale Police Dept. & Florida Law Enforcement Property Recovery Unit
1300 W. Broward
Ft. Lauderdale FL 32312
Phone: 954-559-1227

Bill

Lynn Drysdale (Lobbyist) - Opponent Jacksonville Area Legal Aid 126 West Adams St. Jacksonville FL 32202 Phone: 356-8371 X 306

Bill

Clifford "Scott" Dudley, Sr. Legislative Advocate (Lobbyist) - Opponent Florida League of Cities 301 S. Bronough Street Tallahassee FL 32302

Phone: 222-9684

State Administration Appropriations Committee

4/17/2006 3:00:00PM

Location: 12 HOB

Bill

Brad Ashwell, Consumer Advocate (Lobbyist) - Opponent Florida Public Interest Research Group (PIRG)

926 E. Park Ave. Tallahassee FL 32301 Phone: 224-3321

Bill

Osjha Anderson, Director Of Govet. Relations/ Asst. General Counsel - Proponent

LoanMax

3440 Preston Ridge Rd. Ste. 500

Alpharetta GA 30005 Phone: 678-823-4668

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES Amendment No. 1 (for drafter's use only)

Bill No. **1109**

| | COUNCIL/COMMITTEE ACTION | | | | |
|----|---|--|--|--|--|
| | ADOPTED $\underline{\hspace{1cm}}$ (Y/N) | | | | |
| | ADOPTED AS AMENDED (Y/N) | | | | |
| | ADOPTED W/O OBJECTION (Y/N) | | | | |
| | FAILED TO ADOPT (Y/N) | | | | |
| | WITHDRAWN (Y/N) | | | | |
| | OTHER | | | | |
| | | | | | |
| 1 | Council/Committee hearing bill: State Administration | | | | |
| 2 | Appropriations Committee | | | | |
| 3 | Representative Berfield offered the following: | | | | |
| 4 | | | | | |
| 5 | Amendment (with title amendment) by Representative Smith | | | | |
| 6 | Between line(s) 234 and 235 insert: | | | | |
| 7 | Section 8. The sums of \$648,945 in recurring funds and | | | | |
| 8 | \$57,830 in nonrecurring funds are appropriated from the | | | | |
| 9 | Regulatory Trust Fund in the Office of Financial Regulation | | | | |
| 10 | within the Department of Financial Services for the 2006-2007 | | | | |
| 11 | fiscal year for the purpose of funding the provisions of this | | | | |
| 12 | act, and ten full-time equivalent positions with 415,996 in | | | | |
| 13 | associated salary rate are authorized. | | | | |
| 14 | | | | | |
| 15 | ========= TITLE AMENDMENT ========== | | | | |
| 16 | Remove line(s) 26 and insert: | | | | |
| 17 | | | | | |
| 18 | restrictive county or municipal ordinances; providing | | | | |
| 19 | appropriations and authorizing additional positions and | | | | |
| 20 | salary rate; providing an | | | | |

| | Council/Committee/Subcommittee on | _ |
|-------|-----------------------------------|--------|
| COMPA | Date | Action |

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY

(may be used in Council/Committee/Subcommittee, but not on House Floor)

| (ma) or as | |
|---|--|
| Amendment No | Bill No. <u>1109</u> |
| (For filing with the Clerk, Council, Committee and Member A | mendments must be prepared by House Bill Drafting Services (Rule 12.1) |
| Representative(s)/The Council/Committee/Sub | committee on |
| offered the following amendment: | |

On page 2, after line 49, add new section (2) and renumber subsequent subsections to amend subsections (3) and (4), Florida Statutes, as follows:

507.004 License fee required; license fees.--

- (3) If the office determines that an application should be approved, the office shall issue a license for a period not to exceed 2 years. Upon being notified that the license application has been approved, and prior to the license being issued by the office, a licensee shall pay a licensee fee to the office of \$10,000 for the first licensed location and \$2,500 for each additional location.
- (4) A license shall be renewed biennially by filing a renewal form and a nonrefundable renewal fee of \$10,000 for the first licensed location and \$2,500 for each additional location \$1,200. A license that is not renewed by the end of the biennial period shall automatically revert to inactive status. An inactive license may be reactivated within 6 months after becoming inactive by filing a reactivation form, payment of the nonrefundable \$1,200 renewal fee of \$10,000 for the first licensed location and \$2,500 for each additional location, and payment of a nonrefundable reactivation fee of \$5,000 \$600. A license that is not reactivated within 6 months after becoming inactive may not be reactivated and shall automatically expire. The commission shall establish by rule the procedures for renewal and reactivation of a license and shall adopt a renewal form and a reactivation form.

| | Council/Committee/Subcommittee on | VA |
|-------|-----------------------------------|--------|
| Tonne | Date | Action |

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY

(may be used in Council/Committee/Subcommittee, but not on House Floor)

| Amendment No | Bill No. <u>1109</u> |
|--|--|
| | nendments must be prepared by House Bill Drafting Services (Rule 12.1) |
| Representative(s)/The Council/Committee/Subc | committee on |
| offered the following amendment: | |

On Page 4, strike lines 100 to 106, and insert:

(1) Except as provided in paragraph (6)(a), a title loan lender may charge a maximum interest rate of 22 30 percent per month annum computed on the first \$2,000 of the principal amount and 20 24 percent per month annum on that part of the principal amount exceeding \$2,000 and not exceeding \$3,000. The original principal amount is the same

| Council/Committee/Subcommittee on | _ A |
|--|---|
| Date | Action |
| HOUSE AMENDMENT FOR DRA (may be used in Council/Committee/Subco | AFTING PURPOSES ONLY mmittee, but not on House Floor) |
| Amandment No. | Bill No. <u>1109</u> |
| (For filing with the Clerk, Council, Committee and Member Amendmen | ttee on |
| Gibson | |
| offered the following amendment: | (4) () C-Hower |
| On Page 8, after line 207, add a new subsection | (1) (p), as follows. |
| (1) (p) Make a title loan with a principal amoun | t in excess of \$3,000 |

H-62 (Revised, 2005)

Copy to Council/Committee Administrative Assistant

| THE PROPERTY OF THE PARTY OF TH | Council/Committee/Subcommittee on | |
|--|-----------------------------------|----------|
| | Date | Action A |
| CORIE And | | |

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY

(may be used in Council/Committee/Subcommittee, but not on House Floor)

| (may be used in country | |
|--|--|
| Amendment No. | Bill No. <u>1109</u> |
| | nents must be prepared by House Bill Drafting Services (Rule 12.1) |
| Representative(s)/The Council/Committee/Subc | mittee on |
| offered the following amendment: | |

On Page 9, between lines 234 and 235, insert a new section 8 and renumber subsequent section:

537.20 Credit counseling services/repayment plan

- (a) If prior to the maturity date of the original title loan agreement, or the maturity date of any extension of the title loan agreement, the borrower notifies the title loan lender in person that the borrower wishes to exercise their right to seek consumer credit counseling, the title loan lender shall offer the borrower the option of a grace period extending the term of the agreement for an additional four months from such notice, without any additional charge. The lender shall require that as a condition of providing this grace period that within the first 7 days of the grace period the borrower attend an appointment with a consumer credit counseling agency and that this consumer credit counseling agency notify the title loan lender that such appointment occurred. The borrower may agree to, comply with, and adhere to a repayment plan approved by the counseling agency. If the borrower agrees to comply with and adhere to a repayment plan approved by the counseling agency, and if such plan fully repays the title loan lender in near equal installments before the end of the grace period, with the first payment due no later than thirty days after the date the grace period commenced, the title loan lender is also required to comply with and adhere to that repayment plan. The title loan lender may not seek repossession of the borrower's motor vehicle during the grace period unless the borrower fails to comply with this section or fails to comply with the conditions of the repayment plan. In the event the borrower fails to comply with this section, or fails to make payments in compliance with the repayment plan, the title loan lender may seek possession of the motor vehicle pursuant to the original terms of the title loan agreement. Before each title loan transaction, the title loan lender may verbally advise the borrower of the availability of the grace period consistent with the provisions of the written notice in subsection (d) of this section, and shall not discourage the borrower from using the grace period. For the purposes of calculating the remaining balance to be repaid pursuant to the repayment plan, the plan must include the repayment of all unpaid principal plus unpaid interest accrued on a daily basis through the first day of the grace period, provided however, if the borrower exercises their right to the grace period during the original term of the title loan agreement, the entire unpaid amount of the interest agreed to be paid for such initial term must be paid during the repayment plan.
 - (b) At the commencement of the grace period, the title loan lender shall provide the borrower:
 - 1. Verbal notice of the availability of the grace period consistent with the written notice in subsection (d) of this section.

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- 2. A list of approved consumer credit counseling agencies prepared by the office. The office list shall include nonprofit consumer credit counseling agencies affiliated with the National Foundation for Credit Counseling which provide credit counseling services to Florida residents in person, by telephone, or through the Internet. The office list must include phone numbers for the agencies, the counties served by the agencies, and indicate the agencies that provide telephone counseling and those that provide Internet counseling. The office shall update the list at least once each year.
- 3. The following notice in at least 14-point type in substantially the following form:

AS A CONDITION OF OBTAINING A GRACE PERIOD EXTENDING THE TERM OF YOUR TITLE LOAN AGREEMENT FOR AN ADDITIONAL FOUR MONTHS, UNTIL [DATE], WITHOUT ANY ADDITIONAL INTEREST, YOU MUST COMPLETE CONSUMER CREDIT COUNSELING PROVIDED BY AN AGENCY INCLUDED ON THE LIST THAT WILL BE PROVIDED TO YOU BY THIS LENDER. YOU MUST ALSO AGREE TO COMPLY WITH AND ADHERE TO A REPAYMENT PLAN APPROVED BY THE AGENCY THAT COMPLIES WITH THE FLORIDA TITLE LOAN ACT. THE COUNSELING MAY BE IN PERSON, BY TELEPHONE, OR THROUGH THE INTERNET. YOU MUST NOTIFY US WITHIN SEVEN (7) DAYS, BY [DATE], THAT YOU HAVE COMPLETED AN APPOINTMENT WITH SUCH A CONSUMER CREDIT COUNSELING AGENCY. WE MAY VERIFY THIS INFORMATION WITH THE AGENCY. IF YOU FAIL TO TIMELY PROVIDE CONFIRMATION OF YOUR COMPLETED APPOINTMENT, OR IF YOU DO NOT COMPLY WITH THE REPAYMENT PLAN AGREED TO WITH SUCH AGENCY, WE MAY SEEK POSSESSION OF THE MOTOR VEHICLE PLEDGED AS COLLATERAL FOR YOUR TITLE LOAN AGREEMENT.

- (c) If a borrower completes an approved payment plan, the title loan lender shall pay \$25.00 to the consumer credit counseling agency.
- (d) In addition to all other disclosures required by this Act, the title loan lender shall provide the following notice in at least 14-point type conspicuously within the title loan agreement:

IF YOU INFORM THIS LENDER IN PERSON THAT YOU CANNOT REDEEM YOUR CERTIFICATE OF TITLE BY PAYING IN FULL THE AMOUNT OWING AT THE END OF THE TERM OF THIS AGREEMENT OR MAKE YOUR MINIMUM PAYMENT, YOU ARE ENTITLED TO A GRACE PERIOD EXTENDING THE TERM OF THIS AGREEMENT FOR AN ADDITIONAL FOUR MONTHS, WITHOUT ANY ADDITIONAL CHARGE. THIS LENDER SHALL REQUIRE THAT YOU, AS A CONDITION OF OBTAINING THE GRACE PERIOD, COMPLETE CONSUMER CREDIT COUNSELING PROVIDED BY AN AGENCY INCLUDED ON THE LIST THAT WILL BE PROVIDED TO YOU BY THIS LENDER AND COMPLY WITH AND ADHERE TO A REPAYMENT PLAN APPROVED BY THAT AGENCY, IF YOU DO NOT COMPLY WITH AND ADHERE TO A REPAYMENT PLAN APPROVED BY THAT AGENCY, THIS LENDER MAY SEEK POSSESSION OF THE MOTOR VEHICLE PLEDGED AS COLLATERAL FOR THIS LOAN.

| Council/Committee/Subcommittee on Date | Action |
|---|---|
| HOUSE AMENDMENT FOR DRA (may be used in Council/Committee/Subcon | AFTING PURPOSES ONLY mmittee, but not on House Floor) |
| Amendment No#6 | Bill No. <u>1109</u> |
| (For filing with the Clerk, Council, Committee and Member Amendment Representative(s)/The Council/Committee/Subcommit | |
| offered the following amendment: Between Ines \$34 and \$3 | 5 insert: |
| Subsection (3) of section 537.011, Florida Statut | es, is amended to read: |
| 537.011 Title loan charges.— | |

(3) A title loan agreement may be extended up to five additional 30-day periods one or more 30 day periods by mutual consent of the title loan lender and the borrower. Each extension of a title loan agreement shall be executed in a separate extension agreement, each of which shall comply with the requirements for executing a title loan agreement as provided in this act. The interest rate charged in any title loan extension agreement shall not exceed the interest rate charged in the <u>original related-title</u> loan agreement. A title loan lender may not capitalize in any title loan extension agreement any unpaid interest due on the <u>original related-title</u> loan agreement or any subsequent extensions to that title loan agreement. Extension agreements may be executed between the parties after the commencement date of the extension period to allow continuity of terms. Under no circumstances shall a title lender assess further interest or any other finance charge after 180-days from the execution date of the original title loan agreement. At the conclusion of the 180 days, the title loan lender must offer the borrower the option of repaying any unpaid principal in no less than four equal monthly installments without any additional interest or other charge. A title loan lender may not make a new original title loan to a borrower if the borrower had a title loan, an extension thereof, or an interest-free principal repayment thereof outstanding in the previous 24 hours.

State Administration Appropriations Committee

4/17/2006 3:00:00PM

Location: 12 HOB

Print Date: 4/17/2006 5:51 pm

HB 1271 CS: Division of Alcoholic Beverages and Tobacco

X Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|----------------------|---------------|---------------|---------|---------------------------------------|-----------------|
| Mary Brandenburg | X | | | | |
| Audrey Gibson | X | | | | |
| Wilbert Holloway | X | | | | |
| Stan Jordan | | | X | | |
| John Legg | X | | | | |
| Carlos Lopez-Cantera | X | | | · · · · · · · · · · · · · · · · · · · | |
| Ron Reagan | X | | | | |
| Julio Robaina | X | | | | |
| Franklin Sands | X | | | | |
| Baxter Troutman | | | X | | |
| Kim Berfield (Chair) | X | | | | |
| | Total Yeas: 9 | Total Nays: 0 | | | |

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES Amendment No. 1a (for drafter's use only)

| | Bill No. 1271 CS |
|----|--|
| | COUNCIL/COMMITTEE ACTION |
| | ADOPTED (Y/N) |
| | ADOPTED AS AMENDED (Y/N) |
| | ADOPTED W/O OBJECTION (Y/N) |
| | FAILED TO ADOPT (Y/N) |
| | WITHDRAWN(Y/N) |
| | OTHER |
| | |
| 1 | Council/Committee hearing bill: State Administration |
| 2 | Appropriations |
| 3 | Representative(s) Lopez-Cantera offered the following: |
| 4 | |
| 5 | Amendment to Strike All Amendment by Representative |
| 6 | Lopez-Cantera |
| 7 | Insert on page 2, line(s) 41 after the word provided: |
| 8 | that the enforcement is incidental to exercising the officer's |
| 9 | primary responsibility as provided in subparagraph 1, and |
| 10 | |
| 11 | |

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State Administration Appropriations Committee 4/17/2006 3:00:00PM

Location: 12 HOB

Summary:

State Administration Appropriations Committee

Monday April 17, 2006 03:00 pm

| HB 161 CS | Favorable | Yeas: | 9 | Nays: | 0 |
|------------|-------------------------------------|-------|---|-------|---|
| HB 517 CS | Favorable With Committee Substitute | Yeas: | 9 | Nays: | 0 |
| HB 957 CS | Favorable With Committee Substitute | Yeas: | 9 | Nays: | 0 |
| HB 1109 | Favorable With Committee Substitute | Yeas: | 5 | Nays: | 4 |
| HB 1271 CS | Favorable With Committee Substitute | Yeas: | 9 | Nays: | 0 |